	•		Doc. No.: CIRG/IS/22
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	I		
		ON FORM FOR G.P.F. ADV	ANCE
	ame of the Subscriber	:	•••••••
2. De	esignation	:	••••••
<b>3.</b> Di	ivision/ Section/ Unit	:	
<b>4.</b> Pa	ay Level/ Grade Pay	:	
5. Da	ate of appointment in ICAR	:	
6. Da	ate of Superannuation	:	
7. G	.P.F. Account Number	:	
8. Ba	alance at Credit on the date	:	
of	application (if known)	•••••	
pl օւ pւ	any advance is outstanding, ease provide details of the itstanding amount and the irpose for which advance	:	
W	as taken?	••••••	••••••
<b>10.</b> At	mount of advance required	:	••••••
	Purpose for which advance is required If advance is sought for House Building etc., please	••••••	
a.	provide the followings: . Location & measurement		
b	of the plot. b. Whether plot is free hold or on lease?	:	••••••
	Plan for Construction	: Enclosed/ N	lot Enclosed
d	Details of the Group Housing Society/ Builder from whom purchase is being made?		
e.	Cost of construction	:	
f.	If the purchase of flat is from DDA or any other State/ City Dev. Authority or any Housing Board, etc. the location, dimension etc. may be given.	:	

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i	ii. If advance is required for education of children, please provide the	:	
	followings:		
	a. Name of the son/ daughter.	:	
	b. Class & Institution/ College where studying.	:	
	c. Whether a day scholar or	:	
i	a hosteller? v. If advance required for	:	
	treatment of ailing family member(s), please provide		
	the followings:		
	a. Name of the patient & relationship with the employee.	:	
	b. Name of the Hospital/ Dispensary/ Doctor where the patient is undergoing	:	
	treatment.		••••••
	c. Whether outdoor/ indoor patient?	:	
	d. Whether reimbursement is available or not?	:	
12.	Number of monthly	:	
	instalments in which the consolidated advance (total of		
	items 9 & 10) is proposed to		
	be repaid		•••••

I certify that particulars are given above are correct and complete to the best of my knowledge and belief and that nothing has been concealed by me.

Place:

Signature of the Employee

Dated:

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<u>Part II</u>

## (To be filled in by the D. D. O./ Audit & Accounts Section)

1.	Balance at credit of the	:	
	subscriber on the date of		
	application is given below:		•••••
	i. Closing balance as per the statement for the year.	:	•••••
	ii. Credit from	:	
	toon account of monthly subscription.		
	iii. Refunds.	:	
	iv. Amount of advance outstanding.	:	•••••
	v. Withdrawal during the period fromto	:	
	period fromto		•••••
	vi. Net balance at credit	:	•••••
2.	<b>Purpose for which earlier</b>	:	
-	advance was taken		

Place:

Dated:

(Signature of the D.D.O./ F.A.O.)

(With Name & Stamp)

## <u>Part III</u>

## (To be filled in by the Administrative Office)

(Sanction/ Comments/ Orders on the application for Advance from G. P. F.)

Place:

(Signature of the Sanctioning Authority)

Dated:

(With Name & Stamp)